

## Summary of Family Membership and Gender by Club

MBR0018

as of August, 2009

| District    | Club Number | Club Name                 | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | TOTAL |
|-------------|-------------|---------------------------|----------------|--------------------|-------------------|----------------|-------|
| District 45 | 14207       | ARLINGTON                 | 5              | 5                  | 9                 | 16             | 25    |
| District 45 | 14208       | BARRE                     | 0              | 0                  | 6                 | 54             | 60    |
| District 45 | 14209       | BENNINGTON                | 5              | 2                  | 17                | 27             | 44    |
| District 45 | 14211       | BURLINGTON                | 3              | 2                  | 4                 | 31             | 35    |
| District 45 | 14212       | CASTLETON                 | 1              | 1                  | 12                | 49             | 61    |
| District 45 | 14213       | COLCHESTER                | 4              | 4                  | 10                | 14             | 24    |
| District 45 | 14214       | DERBY                     | 0              | 0                  | 4                 | 18             | 22    |
| District 45 | 14215       | ENOSBURG FALLS            | 0              | 0                  | 7                 | 57             | 64    |
| District 45 | 14216       | ESSEX JUNCTION            | 3              | 3                  | 17                | 20             | 37    |
| District 45 | 14219       | MANCHESTER                | 10             | 9                  | 19                | 45             | 64    |
| District 45 | 14220       | MIDDLEBURY                | 3              | 2                  | 7                 | 63             | 70    |
| District 45 | 14222       | NORSHAFT                  | 3              | 3                  | 15                | 21             | 36    |
| District 45 | 14223       | NORWICH                   | 1              | 0                  | 0                 | 20             | 20    |
| District 45 | 14224       | ORLEANS                   | 0              | 0                  | 0                 | 51             | 51    |
| District 45 | 14225       | PITTSFORD                 | 5              | 5                  | 10                | 10             | 20    |
| District 45 | 14227       | READSBORO                 | 0              | 0                  | 11                | 23             | 34    |
| District 45 | 14228       | RICHFORD                  | 2              | 3                  | 6                 | 23             | 29    |
| District 45 | 14229       | ROUTE 100 L C             | 0              | 0                  | 5                 | 6              | 11    |
| District 45 | 14231       | HEARTLAND                 | 5              | 4                  | 10                | 17             | 27    |
| District 45 | 14232       | SPRINGFIELD               | 0              | 0                  | 4                 | 34             | 38    |
| District 45 | 14234       | VALLEY L C                | 3              | 3                  | 5                 | 14             | 19    |
| District 45 | 14235       | VERGENNES                 | 8              | 9                  | 21                | 62             | 83    |
| District 45 | 14236       | WHITE RIVER JUNCTION      | 0              | 0                  | 2                 | 14             | 16    |
| District 45 | 14237       | WHITINGHAM HALIFAX        | 2              | 0                  | 1                 | 28             | 29    |
| District 45 | 14238       | WILMINGTON-DOVER L C      | 0              | 0                  | 0                 | 11             | 11    |
| District 45 | 14239       | WINDSOR                   | 6              | 5                  | 7                 | 10             | 17    |
| District 45 | 32932       | ST JOHNSBURY AREA         | 6              | 5                  | 15                | 15             | 30    |
| District 45 | 33678       | BRANDON-FORRESTDALE L C   | 10             | 4                  | 16                | 14             | 30    |
| District 45 | 35176       | BORDER                    | 0              | 0                  | 5                 | 10             | 15    |
| District 45 | 35553       | SHELBURNE AREA L C        | 1              | 1                  | 2                 | 9              | 11    |
| District 45 | 37804       | JERICO-UNDERHILL          | 0              | 0                  | 6                 | 33             | 39    |
| District 45 | 40010       | LUDLOW AREA L C           | 0              | 0                  | 1                 | 4              | 5     |
| District 45 | 40752       | GEORGIA                   | 6              | 6                  | 9                 | 17             | 26    |
| District 45 | 40868       | MARBLE VALLEY             | 1              | 3                  | 9                 | 11             | 20    |
| District 45 | 42410       | WILLISTON AREA            | 0              | 0                  | 2                 | 6              | 8     |
| District 45 | 46295       | STRAFFORD & AREA L C      | 9              | 10                 | 20                | 32             | 52    |
| District 45 | 46958       | TROY & AREA               | 11             | 11                 | 14                | 21             | 35    |
| District 45 | 54047       | SOUTH BURLINGTON          | 0              | 0                  | 13                | 10             | 23    |
| District 45 | 54625       | SWANTON MISSISQUOI VALLEY | 4              | 4                  | 12                | 11             | 23    |
| District 45 | 56351       | CHESTER                   | 5              | 6                  | 8                 | 8              | 16    |

|                       |       |           |            |            |            |            |              |
|-----------------------|-------|-----------|------------|------------|------------|------------|--------------|
| District 45           | 58301 | HINESBURG | 0          | 0          | 11         | 6          | 17           |
| <b>Total Members:</b> |       |           | <b>122</b> | <b>110</b> | <b>352</b> | <b>945</b> | <b>1,297</b> |
| <b>Total Clubs:</b>   |       |           |            |            | <b>41</b>  |            |              |